

6th Annual Conference of Maharashtra Rheumatology Association



MRACON 2025
CHH.SAMBHAJINAGAR | MAHARASHTRA



Association of Rheumatologists
in Maharashtra

TRADE BROCHURE

12th, 13th & 14th September 2025
Hotel Rama International, CSN



mracon2025@gmail.com

INVITATION

We are delighted to announce that the **Maharashtra Rheumatology Association** will be hosting its **annual conference, MRACON 2025**, from **12th to 14th September 2025**, at the prestigious **Hotel Rama International, CSN**. This premier event will bring together leading experts, practitioners, and thought leaders in the field of rheumatology, offering a unique platform for knowledge exchange and professional growth.

We are expecting around **120 delegates**, including renowned **rheumatologists, physicians, and healthcare professionals**, making **MRACON 2025 an ideal opportunity for pharma companies** like yours to **showcase your products and services**.

We are pleased to invite your esteemed organization to participate in the Trade Area of the event. By participating, you will gain:

- **Direct exposure to a focused audience of professionals.**
- **The chance to present your latest innovations and solutions.**
- **The opportunity to build and strengthen relationships with key decision-makers in the healthcare sector.**

For participation options and further details, please contact us at **mracon2025@gmail.com**

We look forward to your valuable presence and support in making MRACON 2025 a grand success. Should you have any queries, feel free to reach out. Thank you for considering this opportunity.

Warm regards,
Organizing Committee, MRACON 2025



OUR INSPIRATION



Dr. V. R. Joshi



Dr. Arvind Chopra

MRA COMMITTEE



DR. YOJANA GHOKHALE
President



DR. PRAVIN PATIL
Vice President



DR. SHANSHAK AKERKAR
Secretary



DR. NACHIKET KULKARNI
Treasurer



MRA COMMITTEE



DR. PRAVIN PATIL
Scientific Chairperson



DR. AVINASH BUCHE
Organizing Secretary



DR. AMIT JAIN



DR. PRAKASH PAYMODE



DR. DEEPAK MALGUTTE



DR. GIRIJA SACHDEV



DR. AMOL RAUT



EXHIBITION TIMINGS

DATE/DAY	TIME START	TIME END
Day 1 – 12th September 2025	04:00 PM	08:00 PM
Day 2 – 13th September 2025	10:00 AM	07:00 PM
Day 3 – 14th September 2025	10:00 AM	02:00 PM

PARTICIPATION OPPORTUNITIES

Stall Colour Code	Size	Category	Qty
Pink	3 X 3 M	Platinum	06
Yellow	2 X 3 M	Gold	06
Orange	2 X 2 M	Silver	10
			22



PAYMENT METHOD

For Online Payment – NEFT/RTGS/Wire Transfer	
• Account Name	- Member of Rheumatology Association
• Account Number	- 60306896047
• IFCE Code	- MAHB0000822
• Bank Name	- Bank of Maharashtra Sangamwadi branch, Pune

SPONSORSHIP & STALL TERMS – MRACON 2025

- Sponsorship and stalls will be allotted on a first-come, first-serve basis.
- Kindly send participation confirmation to: mracon2025@gmail.com
- No verbal communication will be accepted.

PAYMENT CONDITIONS:

- **Minimum 20% advance** is required for booking sponsorship.
- **Complete payment** must be made before **10th September 2025**.
- **Postdated cheque** must be handed over at the time of stall booking (before the date of the conference).
- The **Organizing Committee of MRACON 2025** holds **no responsibility or liability** for any product sale, booking, or deal done during the conference.



CANCELLATION POLICY:

- **Cancellation of stall booking** should be initiated **at least one month prior** to the conference.
- **25%** will be deducted; the remaining amount will be **refunded within one month after the conference.**
- **No refund** will be given if booking is cancelled within the last month of the conference.

GENERAL GUIDELINES:

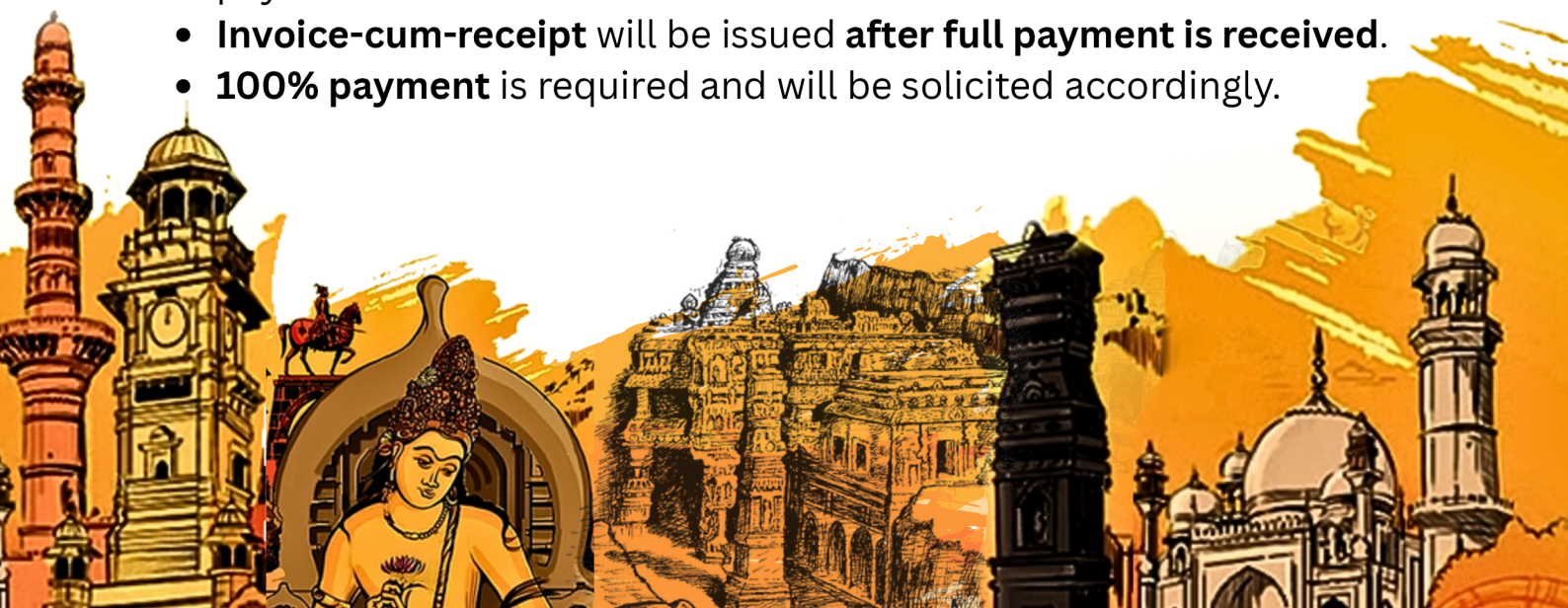
- Additional **meal/lunch/dinner coupons** (if required) **will be chargeable.**
- **No person** will be allowed in the food area **without a valid coupon.**
- All printing accessories and materials, including **standees and banners**, must be provided **by the sponsor or trade partner.**

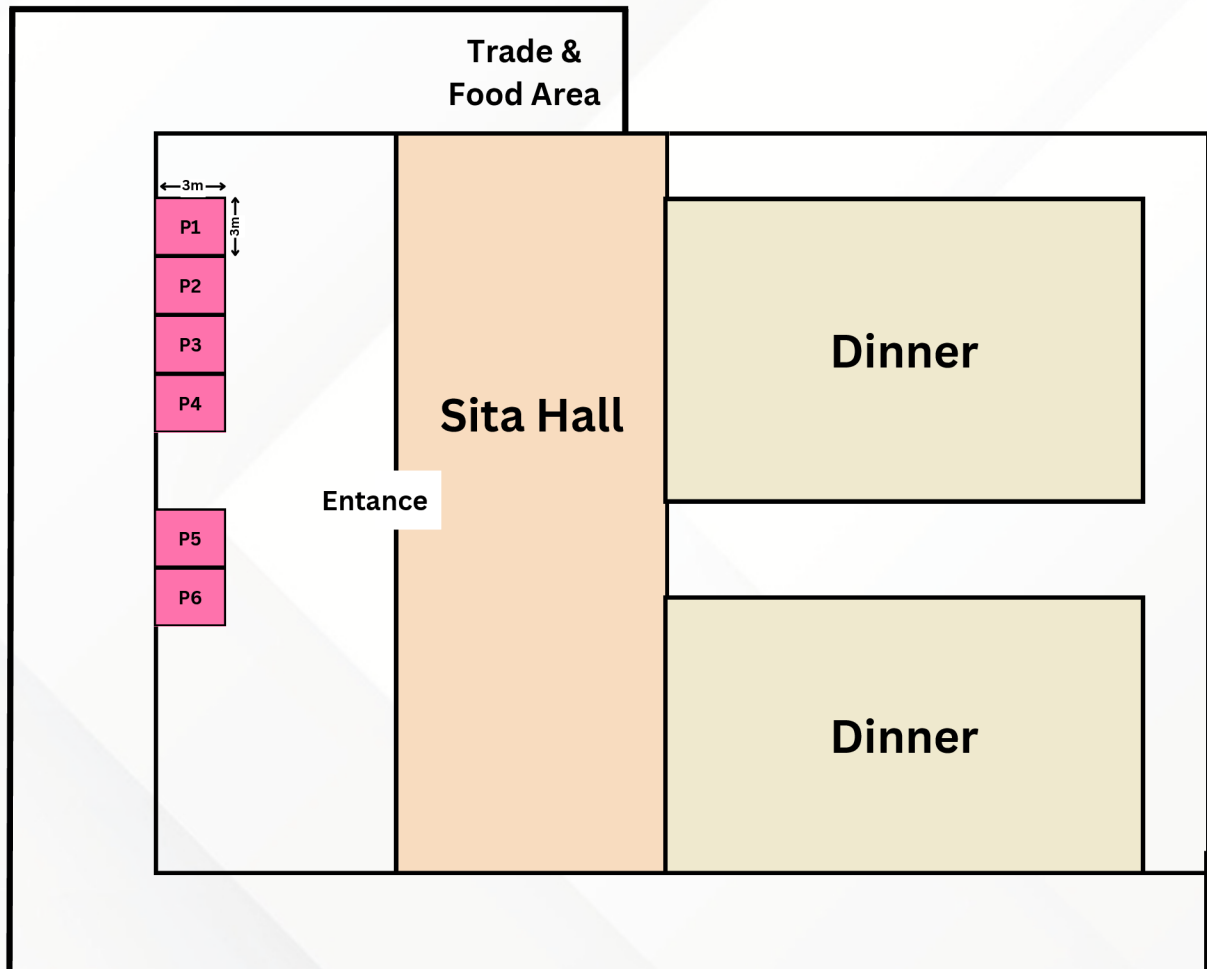
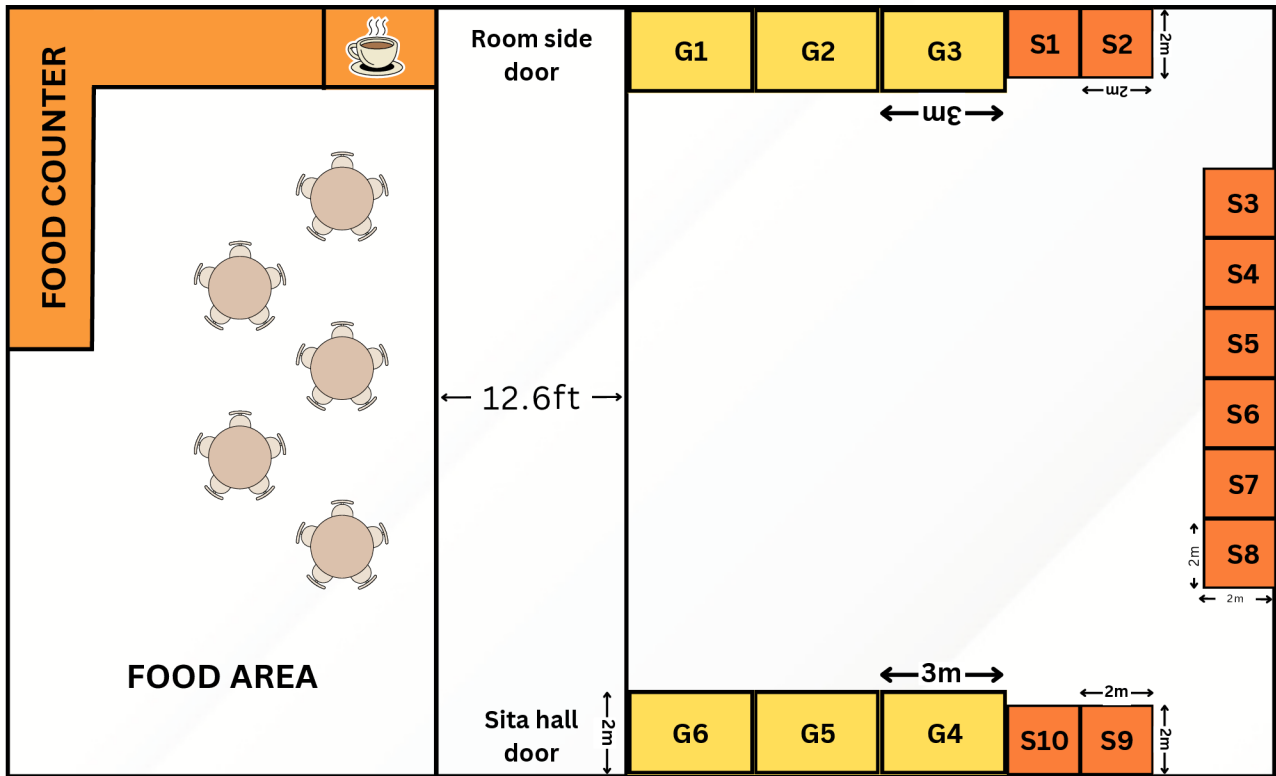
TAX & LEGAL:

- All above costs are **exclusive of 18% GST** and other applicable government taxes.
- All disputes are subject to **Chh Sambhajinagar jurisdiction.**

INVOICING:

- **Proforma** invoice can be provided upon request for advance payments.
- **Invoice-cum-receipt** will be issued **after full payment is received.**
- **100% payment** is required and will be solicited accordingly.





PLATINUM 3x3 mtr

6

GOLD

4x2 mtr

6

SILVER

3x2 mtr

10